

Field: Religion and American Culture
Advisor: Catherine Brekus
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I. Modern Christianity: Transatlantic Themes

- James Axtell, *The Invasion Within: The Contest of Cultures in Colonial North America* (1985)
James T. Campbell, *Songs of Zion: The African Methodist Episcopal Church in the United States and South Africa* (1995)
Peter R. D'Agostino, *Rome in America: Transnational Catholic Ideology from the Risorgimento to Fascism* (2004)
Liah Greenfeld, *Nationalism: Five Roads to Modernity* (1992)
Phyllis Mack, *Visionary Women: Ecstatic Prophecy in Seventeenth-Century England* (1992)
James R. Moore, *The Post-Darwinian Controversies: A Study of the Protestant Struggle to Come to Terms with Darwin in Great Britain and America, 1870-1900* (1979)
Geoffrey Nuttall, *The Holy Spirit in Puritan Faith and Experience* (1946)
Amanda Porterfield, *Mary Lyon and the Mount Holyoke Missionaries* (1997)
Leigh Eric Schmidt, *Holy Fairs: Scottish Communion and American Revivals in the Early Modern Period* (1989)

II. Religious History of the United States

Overviews: Writing American Religious History

- Catherine L. Albanese, *Nature Religion in America: From the Algonquin Indians to the New Age* (1990)
Jay Dolan, *The American Catholic Experience: A History From Colonial Times to the Present* (1985)
W. Clark Gilpin, *A Preface to Theology* (1996)
Colleen McDannell, *Material Christianity* (1995)
John T. McGreevy, *Catholicism and American Freedom: A History* (2003)
Martin E. Marty, *Righteous Empire: The Protestant Experience in America* (1970)
Sidney E. Mead, *The Lively Experiment: The Shaping of Christianity in America* (1963)
R. Lawrence Moore, *Religious Outsiders and the Making of Americans* (1986)
Mark A. Noll, *America's God: From Jonathan Edwards to Abraham Lincoln* (2003)
Jonathan D. Sarna, *American Judaism: A History* (2004)
Stephen J. Stein, *The Shaker Experience in America* (1992)
Thomas A. Tweed, ed., *Retelling U.S. History* (1997)

Colonial America

- Jon Butler, *Awash in a Sea of Faith: Christianizing the American People* (1990)
- Ramon A. Gutierrez, *When Jesus Came, the Corn Mothers Went Away: Marriage, Sexuality, and Power in New Mexico, 1500-1846* (1991)
- David D. Hall, *Worlds of Wonder, Days of Judgment: Popular Religious Belief in Early New England* (1989)
- Rhys Isaac, *The Transformation of Virginia, 1740-1790* (1982)
- Henry F. May, *The Enlightenment in America* (1976)
- Emily Clark and Virginia Meacham Gould, "The Feminine Face of Afro-Catholicism in New Orleans, 1727-1852," *William and Mary Quarterly* 59 (2002): 409-48.
- Perry Miller, *Errand Into the Wilderness* (1956)
- Elizabeth Reis, *Damned Women: Sinners and Witches in Puritan New England* (1997)
- Harry S. Stout, *The New England Soul: Preaching and Religious Culture in Early New England* (1986)
- Laurel Thatcher Ulrich, *Good Wives: Image and Reality in the Lives of Women in Northern New England, 1650-1750* (1980)

Nineteenth Century

- Catherine A. Brekus, *Strangers and Pilgrims: Female Preaching in America, 1740-1845* (1998)
- Ann Braude, *Radical Spirits: Spiritualism and Women's Rights in 19th-Century America* (1989)
- Jenny Franchot, *Roads to Rome: The Antebellum Protestant Encounter with Catholicism* (1994)
- Eugene Genovese, *Roll Jordan Roll: The World the Slaves Made* (1972)
- Nathan O. Hatch, *The Democratization of American Christianity* (1989)
- Christine Leigh Heyrman, *Southern Cross: The Beginnings of the Bible Belt* (1997)
- Evelyn Brooks Higginbotham, *Righteous Discontent: The Women's Movement in the Black Baptist Church, 1880-1920* (1993)
- William R. Hutchinson, *The Modernist Impulse in American Protestantism* (1976)
- George M. Marsden, *Fundamentalism and American Culture: The Shaping of Twentieth-Century Evangelicalism, 1870-1925* (1980)
- Donald G. Mathews, *Religion in the Old South* (1977)
- Alfred J. Raboteau, *Slave Religion: The "Invisible Institution" in the Antebellum South* (1978)
- Jan Shipps, *Mormonism: The Story of a New Religious Tradition* (1985)
- Ann Taves, *Fits, Trances, and Visions: Experiencing Religion and Explaining Experience from Wesley to James* (1999)

Twentieth Century

- Paul S. Boyer, *When Time Shall Be No More: Prophecy Belief in Modern American Culture* (1992)
- R. Marie Griffith, *God's Daughters: Evangelical Women and the Power of Submission* (1997)
- Martin E. Marty, *Modern American Religion* (Volumes 1-3, 1986-1996)
- John T. McGreevy, *Parish Boundaries: The Catholic Encounter with Race in the Twentieth-Century Urban North* (1996)
- David Morgan, *Visual Piety: A History and Theory of Popular Religious Images* (1998)
- Robert Orsi, *The Madonna of 115th Street: Faith and Community in Italian Harlem* (1985)
- Doug Rossinow, *The Politics of Authenticity: Liberalism, Christianity, and the New Left in America* (1998)
- Thomas A. Tweed, *Our Lady of the Exile: Diasporic Religion at a Cuban Catholic Shrine in Miami* (1997)
- Leslie Tentler, *Catholics and Contraception: An American History* (2004)
- Grant Wacker, *Heaven Below: Early Pentecostals and American Culture* (2001)

III. Edited Collections / Primary Documents

- Jon Butler and Harry Stout, eds., *Religion in American History: A Reader* (1998)
- Conrad Cherry, ed., *God's New Israel: Religious Interpretations of American Destiny* (1971)
- Edwin S. Gaustad and Mark A. Noll, eds., *A Documentary History of Religion in America* (2 volumes; 2003)
- David G. Hackett, ed., *Religion and American Culture: A Reader* (1995)
- Rosemary Skinner Keller and Rosemary Radford Ruether, eds., *In Our Own Voices: Four Centuries of American Women's Religious Writing* (1995)
- Colleen McDannell, ed., *Religions of the United States in Practice* (2 volumes; 2001)