

Comprehensive List

Examiner: Prof. Bernard McGinn

Major Field: European History 400-900 (Medieval)

Categories: Period Reviews, Monasticism, Cultural History, and Intellectual History.

- April 2001

Period Review

Brown, Peter. *The Rise of Western Christendom: Triumph and Diversity, AD 200-1000*. Oxford: Blackwell, 1996.

Collins, Roger. *Early Medieval Spain: Unity in Diversity, 400-1000*. 2nd ed. New York: St. Martin's Press, 1995.

Herrin, Judith. *The Formation of Christendom*. Princeton: Princeton University Press, 1987.

Monasticism

Binns, John. *Ascetics and Ambassadors of Christ: The Monasteries of Palestine, 314-631*. Oxford: Clarendon Press, 1994.

Bitel, Lisa. *Isle of the Saints. Monastic Settlement and Christian Community in Early Ireland*. Ithaca: Cornell University Press, 1990.

Bouchard, Constance. "Merovingian, Carolingian, and Cluniac Monasticism: Reform and Renewal in Burgundy." *Journal of Ecclesiastical History* 41/3 (1990): 365-388.

Brown, Peter. *The Body and Society. Men, Women, and Sexual Renunciation in Early Christianity*. New York: Columbia University Press, 1988.

---. "Asceticism: Pagan and Christian." In *The Cambridge Ancient History. The Late Roman Empire, A.D. 337-425*. vol. XIII. Eds. Averil Cameron and Peter Garnsey. Cambridge: Cambridge University Press, 1998. 601-631.

---. "The Rise and Function of the Holy Man in Late Antiquity." *Journal of Roman Studies* 61 (1971): 80-101.

Burton-Christie, Douglas. *The Word in the Desert. Scripture and the Quest for Holiness in Early Christian Monasticism*. Oxford: Oxford University Press, 1993.

Chadwick, Henry. "The Ascetic Ideal in the Early Church." In *Monks, Hermits, and the Ascetic Tradition*, ed. W.J. Sheils. Oxford: Blackwell Press, 1985. 1-35.

Colombas, García. *El Monacato Primitivo*. 2 vols. Madrid: Biblioteca de Autores Cristianos, 1974-1975.

— Clark, Elizabeth. *Reading Renunciation: Asceticism and Scripture in Early Christianity*. Princeton: Princeton University Press, 1999.

de Jong, Mayke. "Carolingian Monasticism: The Power of Prayer." *The New Cambridge Medieval History* vol. II. Ed. Rosamond McKitterick. Cambridge: Cambridge University Press, 1995. 622-653.

Dulcy, S. *La règle de Saint Benoît d'Aniane et le réforme monastique à l'époque carolingienne*. Nancy, 1935.

Elm, Susanna. *Virgins of God. The Making of Asceticism in Late Antiquity*. Oxford: Oxford University Press, 1994.

Fowden, Garth. "The Pagan Holy Man in Late Antique Society." *Journal of Hellenic Studies* 102 (1982): 33-59.

Fry, Timothy, ed. *RB1980*. Collegeville, MN: The Liturgical Press, 1981.

Guillaumont, Antoine. *Aux origines du monachisme chrétien: pour une phénoménologie du monachisme*. In *Spiritualité orientale* 30. Bégrolles en Mauges (Maine & Loire): Abbaye de Bellefontaine, 1979.

— Judge, E.A. "The Earliest Use of *Monachus* for "Monk" (P. Coll. Youtie 77) and the Origins of Monasticism." *Jarbuch für Antike und Christentum* 20 (1977): 72-89.

Lawless, George. *Augustine of Hippo and His Monastic Rule*. Oxford: Clarendon Press, 1987.

Lienhard, Joseph. *Paulinus of Nola and Early Western Monasticism*. Leiden: Brill, 1977.

Linage Conde, Antonio. *Los orígenes del monacato benedictino en la península Ibérica*. vol. 1. León: Centro de Estudios e Investigación "San Isidoro", 1973.

Moyse, G. "Monachisme et réglementation monastique en gaule avant Benoît d'Aniane." In *Sous le règle de St. Benoît: structures monastiques et sociétés en France du moyen âge à l'époque moderne (Hautes études médiévales et modernes v. 47)*. Geneva and Paris: 1982: 3-19.

Prinz, Friedrich. *Frühes Monchtum im Frankenreich. Kultur und Gesellschaft in Gallien, den Rheinlanden und Bayern am Beispiel der Monastischen Entwicklung (4. bis 8. Jahrhundert) Mit einem Kartenanhang*. Wien: Oldenbourg, 1965.

Rousseau, Philip. *Pachomius: The Making of a Community in Fourth-Century Egypt*. Berkeley: University of California Press, 1985.

— ---. *Ascetics, Authority, and the Church in the Age of Jerome and Cassian*. Oxford: Oxford University Press, 1978.

Stewart, Columba. *Cassian the Monk*. Oxford: Oxford University Press, 1998.

de Vogüé, Adalbert. "The Cenobitic Rules of the West." *Cistercian Studies* 12 (1977): 175-183.

---. "Saint Benoît et son temps: Règles italiennes et règles provençales au vi^e siècle." *Regulae Benedicti Studia* 1 (1972): 169-193.

Vööbus, A. *A History of Asceticism in the Syrian Orient. A Contribution to the History of Culture in the Near East*. In *Corpus Scriptorum Christianorum Orientalium* vol. 184, Subsidia 14. Louvain, 1958.

Wimbush, Vincent, and Valantasis, Richard, eds. *Asceticism*. New York: Oxford University Press, 1995.

Zumkeller, Adolar. *Augustine's Ideal of the Religious Life*. Tr. Edmund Colledge. New York: Fordham University Press, 1986.

Intellectual History

Carruthers, Mary. *The Craft of Thought: Meditation, Rhetoric, and the Making of Images, 400-1200*. Cambridge: Cambridge University Press, 1998.

Chadwick, Henry. *Boethius: The Consolations of Music, Logic, Theology, and Philosophy*. Oxford: Clarendon Press, 1981.

Colish, Marcia. *Medieval Foundations of the Western Intellectual Tradition 400-1400*. New Haven: Yale University Press, 1997.

Fontaine, Jacques. *Isidore of Séville et la culture classique dans l'Espagne Wisigothique*. Paris, 1959.

Ganz, David. "Theology and the Organization of Thought." *The New Cambridge Medieval History* vol. II. Ed. Rosamond McKitterick. Cambridge: Cambridge University Press, 1995. 758-785.

Hadot, Pierre. *Plotinus or the Simplicity of Vision*. Chicago: University of Chicago Press, 1993.

--. "Spiritual Exercises." In *Philosophy as a Way of Life. Spiritual Exercises from Socrates to Foucault*. Tr. Michael Chase. Chicago: University of Chicago Press, 1995. 79-125.

---. "Ancient Spiritual Exercises and 'Christian Philosophy'." In *Philosophy as a Way of Life. Spiritual Exercises from Socrates to Foucault*. Tr. Michael Chase. Chicago: University of Chicago Press, 1995. 126-144.

- Knowles, David. *The Evolution of Medieval Thought*. 2nd edition. New York: Longmann Books, 1988.
- Marenbon, John. *From the Circle of Alcuin to the School of Auxerre: Logic, Theology, and Philosophy in the Early Middle Ages*. Cambridge: Cambridge University Press, 1981.
- McGinn, Bernard. *The Foundations of Mysticism, Origins to the Fifth Century*. In *The Presence of God. A History of Western Christian Mysticism*. vol. 1. New York: Crossroad, 1992.
- . *The Growth of Mysticism, Gregory the Great through the 12th Century*. In *The Presence of God. A History of Western Christian Mysticism*. vol. 2. New York: Crossroad, 1996.
- Moran, Dermot. *The Philosophy of John Scottus Eriugena: A Study of Idealism in the Middle Ages*. Cambridge: Cambridge University Press, 1989.
- O'Donnell, James, J. *Cassiodorus*. Berkeley: University of California Press, 1979.
- Stock, Brian. *Augustine the Reader. Meditation, Self-Knowledge, and the Ethics of Interpretation*. Harvard: Harvard University Press, 1996.
- Straw, Carole. *Gregory the Great: Perfection in Imperfection*. Berkeley: University of California Press, 1988.

Cultural History

- Auerbach, Erich. *Literary Language and Its Public in Late Latin Antiquity and in the Middle Ages*. Tr. R. Manheim. London, 1965.
- . *Mimesis: The Representation of Reality in Western Literature*. Princeton: Princeton University Press, 1953.
- Cameron, Averil. *Christianity and the Rhetoric of Empire: The Development of Christian Discourse*. Los Angeles: University of California Press, 1991.
- . "Education and Literary Culture." In *The Cambridge Ancient History. The Late Roman Empire, A.D. 337-425*. vol. XIII. Eds. Averil Cameron and Peter Garnsey. Cambridge: Cambridge University Press, 1998. 665-707.
- Contreni, John. "The Carolingian Renaissance: Education and Literary Culture." *The New Cambridge Medieval History* vol. II. Ed. Rosamond McKitterick. Cambridge: Cambridge University Press, 1995. 709-757.
- Courcelle, Pierre. *Les lettres grecques en Occident, de Macrobe à Cassiodore*. Paris: E. de Boccard, 1948.
- . *Late Latin Writers and their Greek Sources*. Tr. Harry E. Wedeck. Cambridge: Harvard

University Press, 1969.

Goffart, Walter. *The Narrators of Barbarian History (A.D. 550-800): Jordanes, Gregory of Tours, Bede, and Paul the Deacon*. Princeton: Princeton University Press, 1988.

Elliott, Alison. *Roads to Paradise: Reading the Lives of Early Saints*. Hanover, NH: University Press of New England, 1987.

Fontaine, Jacques. *Culture et spiritualité en Espagne du IV^e au VI^e siècle*. London: 1986.

King, P. D. *Law and Society in the Visigothic Kingdom*. Cambridge: Cambridge University Press, 1973.

Klingshirn, William. *Caesarius of Arles: the Making of a Christian Community in Late Antique Gaul*. Cambridge: Cambridge University Press, 1994.

Leclercq, Jean. *The Love of Learning and the Desire for God. A Study in Monastic Culture*. Tr. Catherine Misrahi. New York: Fordham University Press, 1961. Reprint 1996.

Markus, Robert. *The End of Ancient Christianity*. Cambridge: Cambridge University Press, 1990.

---. *Gregory the Great and His World*. Cambridge: Cambridge University Press, 1997.

Mayr-Harding, Henry. *The Coming of Christianity to Anglo-Saxon England*. 3rd ed. London: 1991.

McKitterick, Rosamond. *The Carolingians and the Written Word*. Cambridge: Cambridge University Press, 1989.

---. *The Frankish Church and the Carolingian Reforms, 789-895*. In *Royal Historical Society Studies in History*. London: Royal Historical Society, 1977.

---. *The Frankish Kingdoms under the Carolingians, 751-987*. New York: Longman, 1983.

Nelson, Janet. *The Frankish World, 750-900*. London: Hambledon Press, 1996.

Nie, Giselle de. *Views from a Many-Windowed Tower: Studies of Imagination in the Works of Gregory of Tours*. In *Studies in Classical Antiquity* vol. 7. Amsterdam: Rodopi, 1987.

Noble, Thomas F.X. *The Republic of Saint Peter: The Birth of the Papal State 680-825*.

Riché, Pierre. *Education and Culture in the Barbarian West*. Columbia: University of South Carolina Press, 1976.

— Thompson, E.A. *The Goths in Spain*. Oxford: Oxford University Press, 1969.