

Clifford Ando

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CURRENT POSITION

- David B. and Clara E. Stern Professor; Professor of Classics, History and Law and in the College, University of Chicago
- Chair, Department of Classics, University of Chicago (2017–2020)
- Research Fellow, Department of Biblical and Ancient Studies, University of South Africa (2011–)

EDITORIAL ACTIVITY

- Series editor, *Empire and After*. University of Pennsylvania Press
- Senior Editor, *Bryn Mawr Classical Review*
- Editor, *Know: A Journal on the Formation of Knowledge*
- Editorial Board, *Classical Philology*
- Editorial Board, *The History and Theory of International Law*, Oxford University Press
- Editorial Board, *Critical Analysis of Law*
- Editorial Board, *L'Homme. Revue française d'anthropologie*
- Correspondant à l'étranger, *Revue de l'histoire des religions*

EDUCATION

- Ph.D., Classical Studies. University of Michigan, 1996
- B.A., Classics, *summa cum laude*. Princeton University, 1990

PRIZES, AWARDS AND NAMED LECTURES

- Edmund G. Berry Lecture, University of Manitoba, 2018
- Sackler Lecturer, Mortimer and Raymond Sackler Institute of Advanced Studies, Tel Aviv University, 2017/2018
- Humanities Center Distinguished Visiting Scholar, University of Tennessee, 2017
- Elizabeth Battelle Clarke Legal History Colloquium, Boston University School of Law, 2017
- Maestro Lectures 2015, Academia Sinica, Taipei, Taiwan
- Harry Carroll Lecture, Pomona College, March 2015
- Lucy Shoe Merritt Scholar in Residence, American Academy in Rome, 2014–2015

- Friedrich Wilhelm Bessel Research Prize, Alexander von Humboldt Foundation, 2012
- Robson Classical Lecturer, Victoria University, University of Toronto, 2012
- Rackham Centennial Alumni Lecture, Department of Classical Studies, University of Michigan, October 2012
- Senior Fellow, Society of Fellows, University of Chicago, 2007-2014
- Charles J. Goodwin Award of Merit for *Imperial Ideology and Provincial Loyalty in the Roman Empire*, American Philological Association, 2003
- Phi Beta Kappa, elected 1990

VISITING POSITIONS

- Fellow, Exzellenzcluster "The Formation of Normative Orders," Forschungskolleg Humanwissenschaften and Johann Wolfgang Goethe–Universität, Frankfurt am Main, June – July 2015
- Cecil H. and Ida Green Visiting Professor, The University of British Columbia, November 2014
- Professeur invité, Faculté de Droit, Université Panthéon-Assas – Paris II, March 2014
- Fellow, Max-Weber-Kolleg für kultur- und sozialwissenschaftliche Studien, Universität Erfurt, June – September 2013
- Directeur d'études invité (Sciences historiques et Sciences religieuses), École pratique des hautes études, Paris, May 2011
- Canterbury Fellow, University of Canterbury, New Zealand, 2010
- Invité sur chaire d'État, Collège de France, March 2010
- Gastprofessor, Exzellenzcluster "Religion und Politik in den Kulturen der Vormoderne und der Moderne," Westfälische Wilhelms-Universität Münster, 2008-2012
- Gastprofessor, Kollegforschergruppe "Religiöse Individualisierung in historischer Perspektive," Universität Erfurt, 2008-2012
- Visiting Scholar, Faculty of Classics, and Fellow, Wolfson College, Oxford, Trinity Term 2001
- Participant, "How to talk about religion in academic disciplines," a Faculty Workshop of the Erasmus Institute, University of Notre Dame, 3-17 June 2000

RESEARCH FELLOWSHIPS AND GRANTS

- Fellow, Notre Dame Institute for Advanced Study, January – May 2015
- Loeb Classical Library Foundation grant, 2012
- New Directions Fellow, Andrew W. Mellon Foundation, 2009-2011
- Fellow, Max-Weber-Kolleg für kultur- und sozialwissenschaftliche Studien, Universität Erfurt, 2009-2010
- Frederick Burkhardt Fellow, American Council of Learned Societies, 2004-2005
- Fellow, Huntington Library, San Marino, California, 2004-2005
- Fellow, American Council of Learned Societies, 2000-2001
- Zumberge Fellow, University of Southern California, 1999-2000
- Social Sciences and Humanities Research Council of Canada Small Grant, 1997-1998
- University of Michigan Merit Fellow, 1992-1994, 1995-1996
- Mellon Fellow in the Humanities, 1990-1992, 1994-1995

SIGNIFICANT DEPARTMENTAL AND UNIVERSITY SERVICE, CHICAGO

- Member, Search committee in Hellenistic history, Classics Department (2006/7)
- Member, Search committee in Roman history, History Department (2007/8)
- Chair, Graduate admissions and recruitment, Classics Department (2007/8; 2008/9; 2012/13)
- Chair, open-rank search committee in Latin literature, Classics Department (2008/9)
- Board of the Library, University of Chicago (2007-2009)
- Council of the University Senate (2011-2014; 2015-2018)
- Committee of the Council of the University Senate (2012/13; 2016/17; 2017/18); Spokesperson of the Committee of the Council (2017/18)
- Graduate advisor, Program in the Ancient Mediterranean World (2011-2014)
- Chair, Committee on the Deanship of the Division of Humanities (2012)
- Governing Board, Franke Institute for the Humanities (2013-2016)
- Chair, Classics Department (2017-2020)
- Chair, Search committee in Roman history, History Department (2017/18)
- Committee on Graduate Education (2018/19)
- Several departmental personnel committees

PROFESSIONAL ACTIVITY

- Member, Committee on Placement, American Philological Association, 1998-2001
- Evaluator, Charles A. Ryskamp Research Fellowships, ACLS, 2005-2007
- James Henry Breasted Prize Committee, American Historical Association, 2006-2008 (Chair, 2007)
- Member, Program Committee, American Philological Association, 2006-2008
- Chair, Local Arrangements Committee, 2008 Annual Meeting of the American Philological Association
- Evaluator, Fellowship Program, Radcliffe Institute for Advanced Study, Harvard University, 2008-2009, 2015-2018
- Evaluator, Netherlands Organisation for Scientific Research (NWO), 2003/4, 2006/7, 2011/12, 2013
- Member, International Jury, Fonds zur Förderung der wissenschaftlichen Forschung (FWF), Austria, 2008
- Evaluator, Fonds zur Förderung der wissenschaftlichen Forschung, Austria, 2010, 2011, 2014, 2015
- Evaluator, Social Science and Humanities Research Council of Canada 2010-2011
- Evaluator, Fonds québécois de la recherche sur la société et la culture, 2010-2011
- Evaluator, Swiss National Science Foundation, 2011-12
- Evaluator, Institute for Advanced Study, Princeton, 2011-2018
- Evaluator, European Research Council, 2010-2015
- Evaluator, Canada Council for the Arts, 2012
- Evaluator, European Institutes for Advanced Study, 2012-2015
- Evaluator, National Humanities Center, 2012-2017

- Evaluator, Max Weber Kolleg, Universität Erfurt, 2015
- Evaluator, South African National Research Foundation, 2016
- Evaluator, Israel Science Foundation, 2017
- Evaluator, National Science Center, Poland, 2018
- Evaluator, Notre Dame Institute for Advanced Study, 2016-2017
- Evaluator, Alexander von Humboldt-Stiftung, 2019
- Advisory Council, American Academy in Rome, 2007-
- Ancient Studies Jury, Rome Prize, American Academy in Rome, 2009-2011
- Reader for *Phoenix*, *Classical Antiquity*, *The American Journal of Ancient History*, *Classical Philology*, *Classical Journal*, *Law and History Review*, *Ramus*, *Classical and Modern Literature*, *Cambridge Classical Journal*, *Journal of Religion*, *History of Religions*, *Arethusa*, *Numen*, *Historia*, *European Journal of Political Theory*, *Classical Quarterly*, *Journal of Late Antiquity*, *Journal of Early Christianity*, *Acta Classica*; Cambridge University Press, Edinburgh University Press, Oxford University Press, Princeton University Press, Wiley-Blackwell, Brill, Continuum, I.B. Tauris
- Tenure, promotion and appointment reviews: The University of Toronto (3); Yale University (2); Boston University; The University of California, Irvine; The University of Toronto at Mississauga; York University; MacArthur Foundation; The University of Pennsylvania; Massachusetts Institute of Technology; Universität Erfurt; Dartmouth College; Eberhard-Karls-Universität Tübingen; The University of Cyprus; The University of Georgia; The University of California, Berkeley; Durham University (2); The University of St. Andrews (2); Hunter College; Syracuse University; University of Oklahoma; University of Kentucky; Wright State University; Habilitation, Université Haute-Alsace (Mulhouse, France); John Jay College of Criminal Justice, City University of New York; École pratique des hautes études, Paris; Princeton University

BIBLIOGRAPHY

BOOKS AS AUTHOR

1. *Imperial ideology and provincial loyalty in the Roman empire*. Classics and Contemporary Thought 6. Berkeley: The University of California Press, 2000.
2. *The matter of the gods*. The Transformation of the Classical Heritage 44. Berkeley: The University of California Press, 2008.
3. *Law, language and empire in the Roman tradition*. Philadelphia: The University of Pennsylvania Press, 2011
4. *Imperial Rome AD 193 to 284. The critical century*. J.S. Richardson, series editor. *The Edinburgh History of Ancient Rome*. Edinburgh University Press, 2012
5. *L'Empire et le Droit. Invention juridique et réalités politiques à Rome*. Traduit par Michèle Bresson. Paris: Odile Jacob, 2013
6. *Roman Social Imaginaries. Language and thought in contexts of empire*. Robson Classical Lectures. Toronto: University of Toronto Press, 2015
7. *Religion et gouvernement dans l'Empire romain*. Bibliothèque de l'École des Hautes Études, Sciences Religieuses, volume 172. Turnhout: Brepols, 2016
8. *The holy man and his holy fools*. Berkeley: The University of California Press, in progress
9. *The ambitions of government*. The University of California Press, in progress

BOOKS AS EDITOR

1. *Roman Religion*. Edinburgh Readings on the Ancient World. Edinburgh University Press, 2003
2. With Jörg Rüpke, *Religion and law in classical and Christian Rome*. Stuttgart: Franz Steiner Verlag, 2006
3. With Christopher A. Faraone. *Serments et paroles efficaces*. Métis no. 10. Paris: Éditions de l'EHESS, 2012
4. With Jörg Rüpke. *Public and Private in Ancient Mediterranean Law and Religion*. Berlin: Walter de Gruyter, 2015
5. *Citizenship and Empire in Europe, 200-1900. The Antonine Constitution after 1800 Years*. Stuttgart: Franz Steiner Verlag, 2016
6. *The New Ancient Legal History*. [Critical Analysis of Law 3.1](#) (2016)
7. With Paul du Plessis and Kaius Tuori. *The Oxford Handbook of Roman Law and Society*. Oxford: Oxford University Press, 2016
8. With Seth Richardson. *Ancient States and Infrastructural Power. Europe, Asia and America*. Philadelphia: University of Pennsylvania Press, 2017
9. With Christopher A. Faraone, *The Revival or Reinvention of Non-Roman Religion under Roman Imperial Rule. Religion in the Roman Empire*, 3. Tübingen: Mohr Siebeck, 2017
10. With Marco Formisano. *The New Late Antiquity: Intellectual Profiles*. Heidelberg: Universitätsverlag Winter, in progress
11. With William P. Sullivan, *The Discovery of the Fact*. Ann Arbor: University of Michigan Press, in progress
12. With Myles Lavan, *Imperial and Local Citizenship in the Long Second Century*. In progress
13. With Thomas N. Habinek and Giulia Sissa, *A Cultural History of Ideas in Antiquity (800BC - 500 CE)*. London: Bloomsbury, in progress

WORKS AS TRANSLATOR

1. John Scheid, *The Gods, the State and the Individual. Reflections on civic religion at Rome*. A translation of *Les dieux, l'État et l'individu. La religion civique dans la Rome antique* (Paris: Seuil, 2013). Philadelphia: University of Pennsylvania Press, 2016
2. Athanasios Rizakis, Review of Cédric Brélaz, *Corpus des inscriptions grecques et latines de Philippes*. Tome II: *La colonie romaine*, Partie 1: *La vie publique de la colonie* (Études Épigraphiques, 6; Paris: École française d'Athènes, 2014). *Bryn Mawr Classical Review* 2015.08.03

ARTICLES & CHAPTERS

1. "Augustine on language." *Revue des Études Augustiniennes* 40.1 (1994): 45-78
2. "Pagan apologetics and Christian intolerance in the ages of Themistius and Augustine." *Journal of Early Christian Studies* 4.2 (1996): 171-207
3. "Tacitus, *Annales* VI: beginning and end." *American Journal of Philology* 118.2 (1997): 285-303
4. "Was Rome a *polis*?" *Classical Antiquity* 18.1 (1999): 5-34
5. "Signs, idols, and the incarnation in Augustinian metaphysics." *Representations* 73 (2001): 24-53
6. "The Palladium and the Pentateuch: towards a sacred topography of the later Roman empire." *Phoenix* 55.3-4 (2001): 369-410
7. "Vergil's Italy: ethnography and politics in first century-Rome." David S. Levene and Damien Nelis, eds., *Clio and the poets: Augustan poetry and the traditions of ancient historiography*, Leiden: E. J. Brill, 2002. 123-142

8. Review article of Lukas de Blois, ed., *Administration, prosopography and appointment policies in the Roman Empire*. Amsterdam: J. C. Gieben, 2001. *Journal of Roman Archaeology* 15 (2002): 516-524
9. "A religion for the empire." A. J. Boyle and W. J. Dominik, eds. *Flavian Rome: Culture, image, text*. Leiden: E. J. Brill, 2003. 323-344
10. "Interpretatio Romana." *Classical Philology* 100.1 (January 2005): 41-51
11. "Interpretatio Romana." Revision of #10, in L. de Blois, P. Funke and J. Hahn, eds., *The impact of imperial Rome on religious ritual and religious life in the Roman empire*, Proceedings of the fifth workshop of the international network Impact of Empire (Roman Empire, 200 B.C. - A.D. 476), Münster, June 30 - July 4, 2004. Leiden: Brill, 2006. 51-65
12. "The administration of the provinces." David S. Potter, ed. *A Companion to the Roman Empire*. Oxford: Blackwell, 2006. 177-192
13. "Christian literature." Ed Bispham, Tom Harrison, and Brian Sparkes, eds. *The Edinburgh Companion to Ancient Greece and Rome*. Edinburgh: Edinburgh University Press, 2006. 402-406
14. "Idols and their critics." James Boyd White, ed. *How should we talk about religion?* Notre Dame, Indiana: The University of Notre Dame Press, 2006. 33-54
15. "Introduction." Clifford Ando and Jörg Rüpke, eds. *Religion and law in classical and Christian Rome*. Stuttgart: Franz Steiner Verlag, 2006. 7-13
16. "Religion and *ius publicum*." Clifford Ando and Jörg Rüpke, eds. *Religion and law in classical and Christian Rome*. Stuttgart: Franz Steiner Verlag, 2006. 126-145
17. "The army and the urban elite: a competition for power." Paul Erdkamp, ed. *A Companion to the Roman Army*. Oxford: Blackwell, 2007. 359-378
18. "Exporting Roman religion." Jörg Rüpke, ed. *A Companion to Roman Religion*. Oxford: Blackwell, 2007. 429-445
19. "Decline, Fall and Transformation." *Journal of Late Antiquity* 1 (2008): 30-60
20. "Aliens, ambassadors and the integrity of the empire." *Law and History Review* 26.3 (2008): 491-519
21. "Narrating Decline and Fall." Philip Rousseau, ed. *A Companion to Late Antiquity*. Oxford: Blackwell, 2008. 59-76
22. "Diana on the Aventine." Hubert Cancik and Jörg Rüpke, eds. *Die Religion des Imperium Romanum*. Tübingen: Mohr Siebeck, 2009. 99-113
23. "Political structure and ideology, Roman Empire." M. Gagarin, ed., *The Encyclopedia of Ancient Greece and Rome*. Oxford: Oxford University Press, 2009
24. "Citizenship, Roman." M. Gagarin, ed., *The Encyclopedia of Ancient Greece and Rome*. Oxford: Oxford University Press, 2009
25. "Evidence and orthopraxy." Review article of John Scheid, *Quand faire, c'est croire. Les rites sacrificiels des Romains*. Paris: Aubier, 2005. *Journal of Roman Studies* 99 (2009): 171-181
26. "After antiquity." Alessandro Barchiesi and Walter Scheidel, eds. *The Oxford Handbook of Roman Studies*. Oxford: Oxford University Press, 2010. 685-698
27. "'A dwelling beyond violence.' On the uses and disadvantages of history for contemporary republicans." *History of Political Thought* 31.2 (2010): 183-220
28. "Imperial identities." Tim Whitmarsh, ed. *Local knowledge and microidentities in the imperial Greek world*. Cambridge: Cambridge University Press, 2010. 17-45
29. "The ontology of religious institutions." *History of Religions* 50 (2010): 54-79
30. "Empire and the laws of war: an archaeology." Benedict Kingsbury and Benjamin Straumann, eds. *The Roman foundations of the law of nations: Alberico Gentili and the justice of empire*. Oxford University Press, 2010. 30-52
31. "Praesentia numinis. Part 1: The visibility of Roman gods." *Asdival* 5 (2010): 45-73

32. "From Republic to Empire." Michael Peachin, ed. *Oxford Handbook of Social Relations in the Roman World*. Oxford: Oxford University Press, 2011. 37-66
33. "Law and the landscape of empire." Stéphane Benoist, Anne Daguey-Gagey, and Christine Hoët-van Cauwenberghe, eds. *Figures d'empire, fragments de mémoire. Pouvoirs et identités dans le monde romain impérial (I^{er} s. av. n.è. - V^{er} s. de n.è.)*. Paris: Presses Universitaires de Septentrion, 2011. 25-47
34. "Scripture, authority and exegesis, Augustine to Chalcedon." Francesca Prescendi and Youri Volokhine, eds., with the assistance of Daniel Barbu and Philippe Matthey. *Dans le laboratoire de l'historien des religions, Mélanges offerts à Philippe Borgeaud*. Geneva: Labor et Fides, 2011. 213-226
35. "Praesentia numinis. Part 2: Objects in Roman cult." *Asdival* 6 (2011): 57-69
36. "Empire, state and communicative action." Christine Kuhn, ed. *Politische Kommunikation und öffentliche Meinung in der antiken Welt*. Stuttgart: Franz Steiner, 2012. 219-229
37. "Afterword." C.A. Faraone and Fred Naiden, eds. *Greek and Roman animal sacrifice: Ancient victims, modern observers*. Cambridge: Cambridge University Press, 2012. 195-199
38. "The Roman city in the Roman period." Stéphane Benoist, ed. *Rome, a city and its empire in perspective: The impact of the Roman World through Fergus Millar's research. Rome, une cité impériale en jeu : l'impact du monde romain selon Fergus Millar*. Leiden: Brill, 2012. 109-124
39. "Die Riten der Anderen." Translated by Gian Franco Chiaï, Ralph Häussler and Christiane Kunst. *Mediterraneo Antico* 15.1-2 (2012): 31-50
40. "The origins and import of republican constitutionalism." *Cardozo Law Review* vol. 34 (2013): 917-935
41. "Subjects, gods and empire, or Monarchism as a theological problem." Jörg Rüpke, ed., *The Individual in the Religions of the Ancient Mediterranean*, Oxford: Oxford University Press, 2013. 86-111.
42. "Cities, gods, empire." Ted Kaizer, Aanna Leone, Edmund Thomas and Robert Witcher, eds. *Cities & Gods. Religious space in transition*. Leuven: Peeters, 2013. 51-57
43. "Pluralisme juridique et l'intégration de l'empire." Stéphane Benoist and Gerda de Kleijn, eds., *Integration in Rome and in the Roman World. Impact of Empire 17*. Leiden: Brill, 2013. 5-19
44. "Postscript: Cities, citizenship and the work of empire." Claudia Rapp and H. A. Drake, eds., *The city in the classical and post-classical world. Changing contexts of power and identity*. Cambridge: Cambridge University Press, 2014. 240-256
45. "The Edict of Serdica in religious-historical perspective," V. Vatchkova and D. Dmitrov, eds., *Serdica Edict (311 AD): Concepts and Realizations of the Idea of Religious Toleration*. Sofia: Tangra TanNakRa, 2014. 51-62
46. "Religion and Violence in Late Roman North Africa." *Journal of Late Antiquity* 6.1 (2014): 197-202
47. "Pluralism and empire, from Rome to Robert Cover." *Critical Analysis of Law: An International & Interdisciplinary Law Review* 1 (2014): 1-22 ([on-line](#))
48. "Fact, fiction and social reality in Roman law." In Maksymilian del Mar and William Twining, eds., *Legal Fictions in Theory and Practice*, Boston: Springer, 2015. 295-323
49. With Jörg Rüpke, "Introduction." Clifford Ando and Jörg Rüpke, eds., *Public and Private in Ancient Mediterranean Law and Religion*. Berlin: De Gruyter, 2015. 1-9
50. "Three revolutions in government." In Lucian Reinfandt, Stephan Prochazka and Sven Tost, eds., *Official epistolography and the languages of power*, Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2015. 163-172

51. "Mythistory: the pre-Roman past in Latin Late Antiquity." In Hartmut Leppin, ed., *Antike Mythologie in christlichen Kontexte der Spätantike — Bilde, Räume, Texte*. Millennium-Studien. Berlin: De Gruyter, 2015. 205-218
52. "Exemplum, analogy and precedent in Roman law." Michèle Lowrie and Susanne Lüdemann, eds., *Between Exemplarity and Singularity: Literature, Philosophy, Law*. New York: Routledge, 2015. 111-122
53. With Anne McGinness. "In Memoriam Sabine G. MacCormack." *Journal of Jesuit Studies* 2 (2015), 1-9
54. "La forme canonique de l'empire antique : le cas de l'empire romain," *Ius Politicum* 14 (2015), [on-line](#)
55. "Praesentia Numinis. Part 3: Idols in context (of use)." *Asdival* 10 (2015), 61-76
56. "Translator's Foreword," in John Scheid, *The Gods, the State and the Individual. Reflections on civic religion at Rome*, translated by Clifford Ando. Philadelphia: University of Pennsylvania Press, 2016. xi-xvii
57. "Introduction. Sovereignty, territoriality and universalism in the aftermath of Caracalla." Clifford Ando, ed., *Citizenship and Empire in Europe. The Antonine Constitution after 1800 Years*. Stuttgart: Franz Steiner, 2016. 7-27
58. "The rites of others." Jonathan Edmondson and Alison Keith, eds. *Roman Literary Cultures: Domestic Politics, Revolutionary Poetics, Civic Spectacles*. University of Toronto Press, 2016. 254-277
59. "Religiöse und politische Zugehörigkeit von Caracalla bis Theodosius." Translated by Leif Scheuermann. *Keryx — Zeitschrift für Antike* 4 (2016): 61-73
60. "The Changing Face of Cisalpine Identity." In Alison Cooley, ed., *A Companion to Roman Italy* (Oxford: Blackwell), 2016. 271-287
61. "The Varieties of Ancient Legal History Today." *Critical Analysis of Law* 3.1 (2016) 1-8 ([here](#))
62. "Colonialism, Colonization: Roman Perspectives." Daniel L. Selden and Phiroze Vasunia, eds. *The Oxford Handbook of Literatures of the Roman Empire*. Oxford: Oxford University Press, 2016. Oxford Handbooks Online (published May 2016): DOI: 10.1093/oxfordhb/9780199699445.013.4 ([here](#))
63. "Making Romans: democracy and social differentiation under Rome." Myles Lavan, Richard E. Payne and John Weisweiler, eds. *Cosmopolitanism and Empire. Universal Rulers, Local Elites and Cultural Integration in the Ancient Near East and Mediterranean*, Oxford: Oxford University Press, 2016. 169-185
64. "Legal pluralism in practice." Paul du Plessis, Clifford Ando and Kaius Tuori, eds. *The Oxford Handbook of Roman Law and Society*. Oxford: Oxford University Press, 2016. 283-293
65. "Triumph in the decentralized empire." Johannes Wienand and Fabian Goldbeck, eds. *Der römische Triumph in Prinzipat und Spätantike*. Berlin: De Gruyter, 2016. 397-417
66. "Cassius Dio on imperial legitimacy, from the Antonines to the Severans." Valérie Fromentin, Estelle Bertrand, Michèle Coltelloni-Trannoy, Michel Molin and Gianpaolo Urso, eds. *Cassius Dion: nouvelles lectures*. Bordeaux: Ausonius, 2016. 567-577
67. "City, village, sacrifice: The political economy of religion in the early Roman empire." Richard Evans, ed., *Mass and Elite in the Greek and Roman World: From Sparta to Late Antiquity*. New York: Routledge, 2017. 118-136
68. "Empire and Aftermath." Rita Lizzi, ed., *Late Antiquity in Contemporary Debate*. Cambridge: Cambridge Scholars Press, 2017. 2-14
69. "La forme canonique de l'empire antique : le cas de l'empire romain." Updated reprint of #54. *Penser juridiquement l'empire?* Jus Politicum, Hors-Série – 2017. Paris: Dalloz, 2017. 11-31

70. "Pax Romana: Peace, pacification and the ethics of empire." *C4E Journal. Perspectives on Ethics* (2017) 1 ([here](#)).
71. "Introduction. States and state power in antiquity." Clifford Ando and Seth Richardson, eds. *Ancient States and Infrastructural Power. Europe, Asia and America*. Philadelphia: University of Pennsylvania Press, 2017. 1-16
72. "Territoriality and infrastructural power in ancient Rome." Clifford Ando and Seth Richardson, eds. *Ancient States and Infrastructural Power. Europe, Asia and America*. Philadelphia: University of Pennsylvania Press, 2017. 115-148
73. "Afterword." Dennis Kehoe and Thomas A.J. McGinn, eds., *Ancient Law, Ancient Society: Studies in Honor of Bruce W. Frier*. Ann Arbor: University of Michigan Press, 2017. 183-191
74. With Christopher Faraone, "Introduction: Historical improvisations in imperial religion." Clifford Ando and Christopher Faraone, eds. *The Revival and Invention of Non-Roman Religion under Roman Imperial Rule*. Religions of the Roman Empire 3 (2017) 289-297.
75. "Ciudad, aldea, sacrificio. La economía política de la religión en el Imperio romano temprano." Julián Alejandro Gallego, Marcelo Campagno, and Carlos G. García Mac Gaw, eds., *Capital, Deuda y Desigualdad. Distribuciones de la riqueza en el Mediterráneo antiguo*. Estudios del Mediterráneo Antiguo - PEFSCEA no. 8. Buenos Aires: Miño y Dávila, 2017. 117-145
76. "The political economy of the Hellenistic polis: comparative and modern perspectives." Henning Börm and Nino Luraghi, eds., *The Polis in the Hellenistic World*. Stuttgart: Franz Steiner, 2018. 9-26
77. "Empire as state: the Roman case." John Brooke, Greg Anderson and Julia Strauss, *State Formations: Histories and Cultures of Statehood*. Cambridge: Cambridge University Press, 2018. 175-189
78. "Il diritto romano e i giuristi romani nella cultura giuridica americana." Aldo Schiavone, ed., *Giuristi Romani e Storiografia Moderna dalla Palingenesia iuris civilis agli Scriptores iuris Romani*. Torino: G. Giappichelli, 2018. 99-111
79. "Roman law." In Markus Dubber and Christopher Tomlins, eds., *The Oxford Handbook of Legal History*. Oxford: Oxford University Press, 2018. 663-679
80. "Religion, toleration, and religious liberty in republican empire." *History of European Ideas* 44.6 (2018), 743-755. DOI: <https://doi.org/10.1080/01916599.2018.1513245>
81. "The space and time of politics in civil war." In Cristina Rosillo-López, ed., *Communicating Public Opinion in the Roman Republic*. Historia Einzelschriften. Stuttgart: Franz Steiner, 2019. 175-188
82. "Substantive justice in provincial and Roman legal argument." Olivier Hekster and Koen Verboven, eds. *The Impact of Justice on the Roman Empire*. Leiden: Brill, 2019. 138-156
83. "Race and citizenship in Roman law and administration." In Francisco Marco Simón, Francisco Pina Polo, and J. Remesal Rodríguez, eds., *Xenofobia y Racismo en el Mundo Antiguo*. Col·lecció Instrumenta, 64. Barcelona: Edicions de la Universitat de Barcelona, 2019. 175-188
84. "Petition and response, order and obey: contemporary models of Roman government," Michael Jursa and Stephan Prochazka, eds. *Governing Ancient Empires. Proceedings of the 3rd to 5th International Conferences of the Research Network Imperium and Officium*, Vienna: Verlag der Österreichischen Akademie der Wissenschaften, forthcoming
85. "Hannibal's Legacy. Sovereignty and territoriality in republican Rome." In K.-J. Hölkeskamp and R. Roth, eds. *Empire, Hegemony or Anarchy? Rome and Italy, c. 200-30 BC*. Stuttgart: Steiner, forthcoming

86. "Disbelief and cognate concepts in Roman antiquity." Babett Edelmann-Singer, Tobias Nicklas, and Janet Spittler, eds. *Insider Doubt: Skeptic and Believer in Ancient Mediterranean Religions*. Wissenschaftlicher Untersuchungen zum Neuen Testament. Tübingen: J.C.B. Mohr, forthcoming
87. "Rechtsverzicht." *Reallexikon für Antike und Christentum*, forthcoming
88. "Forests. The Ancient Mediterranean." In Greg Bankoff and Stephen Mosley, eds., *A Cultural History of the Environment*, Volume 1, edited by Mischa Meier, *A Cultural History of the Environment in the Classical Age (3500 BCE – 400 CE)*. London: Bloomsbury, forthcoming
89. "*Firmitas documentorum*. Cultures of knowledge in Roman legal proceedings." Clifford Ando and William P. Sullivan, eds., *The Discovery of the Fact*. Ann Arbor: University of Michigan Press. Forthcoming
90. "Self, Society, Individual and Person in Roman Law." Maren R. Niehoff, in collaboration with Joshua Levinson, *Constructions of the Self in the Roman Empire*. Tuebingen: Mohr Siebeck. Forthcoming
91. "The future's past: Fiction, biography and status in Roman law." *Acta Classica*, forthcoming
92. "The children of Cain." In Rubina Raja, Jörg Rüpke, Emiliano Rubens Urciuoli, and Asuman Lätzer-Lasar, eds, *Urban Religion in Late Antiquity* (Berlin: De Gruyter), forthcoming
93. "Politics and Economics." In Tom Habinek, ed., *The Cultural History of Ideas in Antiquity*, forthcoming
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54. Review of Jack J. Lennon, *Pollution and Religion in Ancient Rome* (Cambridge: Cambridge University Press, 2014). *Gnomon* 88 (2016) 275-277
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57. Review of Scott Fitzgerald Johnson, *Literary Territories: Cartographical Thinking in Late Antiquity* (Oxford: Oxford University Press, 2016). *Classical Philology*, in progress
58. Review of Alexander Free, *Geschichtsschreibung als Paideia. Lukians Schrift 'Wie man Geschichte schreiben soll' in der Bildungskultur des 2. Jahrhunderts n. Chr.* (Berlin: de Gruyter, 2015). *Histos*, in progress
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61. "History and Science, History as Science: Simplification, Modeling and Humility." *Chicago Journal of History*, forthcoming

MAJOR CONFERENCES ORGANIZED (FROM 2010)

- Faculty co-sponsor, Ancient Societies Workshop (2008/09, 2012-2014, 2015/16)
- Faculty co-sponsor, Law, Culture and Society Workshop (2009-2012)
- Faculty co-sponsor, Metaphor Workshop (2012-2015)
- The Chicago-Paris Workshop on Ancient Religions, Chicago Paris Center and AnHiMa (Anthropologie et Histoire des Mondes Antiques), 2007-2016

- "Holy war and imperial power," Chicago, 7 May 2010
- "Before Religion," Chicago, 25 February 2011
- "Religion, cosmology and empire in Sasanian Iran," Chicago, 24 February 2012
- "The Antonine Constitution after 1800 years: Citizenship and Empire in Europe, 200-1900," British School in Rome; Koninklijk Nederlands Instituut Rome; American Academy in Rome; 20-22 September, 2012
- "The archaeology of cult in the west," Chicago, 12 April 2013
- With Jörg Rüpke, "Public and private in ancient Mediterranean law and religion: an historical and comparative conference," Erfurt, 3-5 July 2013
- "Infrastructural and despotic power in ancient states," Chicago, 10-12 April 2014
- With Paul du Plessis and Kaius Tuori, "The Oxford Handbook of Roman Law and Society," Edinburgh, 12-15 June 2014
- With Marco Formisano, "The New Late Antiquity," Ghent, 5-7 February 2015
- "The New Ancient Legal History," University of Chicago, 14 August 2015
- "The Discovery of the Fact," University of Chicago, 1-2 April 2016
- With Myles Lavan, "Roman citizenship from Hadrian to Alexander Severus," 2017-2018. Funded by the British Academy

PREVIOUS POSITIONS

Term-limited Assistant Professor, Division of Humanities and Programme in Classical Studies, York University, July 1996 – June 1998

Assistant, later Associate, later Professor of Classics, History and Law, University of Southern California

Co-director, Center for Law, History and Culture, USC, 2004–2006

Co-director, Center for the Study of Ancient Religions, University of Chicago, 2011-2016

PAPERS PRESENTED

2019: Graham School of Continuing Liberal and Professional Studies, University of Chicago; Medieval Academy of America; Harvard Center in Shanghai, Harvard University; Universidad de Buenos Aires; University College, London; Departamento Ciencias de la Antigüedad, Facultad Filosofía y Letras, Universidad de Zaragoza; University of Helsinki; Washington and Lee University

2018: University of Manitoba; Graham School of Continuing Liberal and Professional Studies, University of Chicago; Early Modern and Mediterranean Worlds Workshop, University of Chicago; Mortimer and Raymond Sackler Institute of Advanced Studies, Tel Aviv University (2); Early Christian Studies Workshop, University of Chicago; The Israel Institute for Advanced Studies, Hebrew University in Jerusalem; Phi Beta Kappa, University of Chicago; Maison Méditerranéenne des Sciences de l'Homme, Aix-en-Provence; University of St. Andrews; Pontificia Universidad Católica in Santiago; Bob and Anne Gomer Lecture for Emeriti, University of Chicago; American Society for Legal History; Koninklijk Nederlands Instituut Rome; Istituto Svizzero di Roma; Università degli Studi Roma Tre - Giurisprudenza

2017: Elizabeth Battelle Clarke Legal History Colloquium, Boston University School of Law; Princeton University; Institute for Classical Studies, University of London; University of Lecce;

University of Toronto (2); Humanities Center Distinguished Visiting Scholar, University of Tennessee; Princeton University; Universität Wien; University of St. Andrews; University of Zaragoza; University of South Africa; Universität Erfurt; Columbia University

2016: Center for Hellenic Studies; University of Southern California; Ludwig-Maximilians-Universität München; University of Chicago; University of Ghent; London School of Economics; Westfälische Wilhelms-Universität Münster; Universität Wien; Universidad Pablo de Olavide, Seville; Institut national de l'histoire de l'art, Paris; University of Rome, La Sapienza; University of South Africa; University of Chicago; School of Law, Queen Mary University, London (2)

2015: Notre Dame Institute for Advanced Study (2); History Department, UCLA; University of Ghent; Midwest Consortium on Ancient Religions, University of Chicago; Athenaeum, Claremont McKenna College; Harry Carroll Lecture, Pomona College; Sapienza Università di Roma; Istituto Italiano per la Storia antica, Rome; American Academy in Rome; University College, London; Max Weber Kolleg, Universität Erfurt; Eberhard-Karls Universität Tübingen; Exzellenzcluster "The Formation of Normative Orders," Johann Wolfgang Goethe–Universität, Frankfurt am Main; Museo Roca and Universidad de Buenos Aires, Argentina; XXII Congress, Comité International des Sciences Historiques, Jinan, China; Shandong University Law School; University of Chicago Center in Paris; Mandel Center for the Humanities, Brandeis University; Yale Law School; University of Buffalo; Academia Sinica, Taipei, Taiwan (3); Neubauer Collegium/Seminaire transatlantique, University of Chicago; Universität zu Köln

2014: Ohio State; Princeton University; Institut National de l'histoire de l'art, Paris; Université Panthéon-Assas (3); San Marcos University, Lima; Università di Pisa (2); Universität Konstanz; University of Edinburgh; Albert-Ludwigs-Universität Freiburg; National Conference of Danish Historians (keynote + panel paper) (2); Institut National de l'histoire de l'art, Paris; Alexander von Humboldt Stiftung, Bonn; Universität Wien; The University of British Columbia (3); Paris IV Sorbonne, Paris

2013: Annual Meeting of the APA, Seattle; Annual Conference of the Classical Association, University of Reading; Fordham University; Universität Konstanz; Christ Church, University of Oxford; Max Weber Kolleg, Erfurt (2); Kommission für Alte Geschichte und Epigraphik, Munich; Ruprecht-Karls-Universität Heidelberg; Franke Institute, University of Chicago; University of South Africa; Université Laval (2); Social Science History Association; Oriental Institute, University of Chicago

2012: University of Wisconsin, Madison; Franke Institute, University of Chicago; Benjamin N. Cardozo School of Law; Princeton University; University of California, Berkeley; Municipality of Sofia and Bulgarian Academy of Science, Sofia, Bulgaria; Manchester University; British School in Rome; University of Michigan; University of Toronto (4); Columbia University; Johann Wolfgang Goethe–Universität, Frankfurt am Main; Centre for Advanced Security Theory (CAST), Department of Political Science, University of Copenhagen and the Royal Danish Academy of Sciences and Letters

2011: Early Christian Studies Workshop, University of Chicago; Ancient Societies Workshop University of Chicago (2); Brown University (2); Université de Genève; Northwestern University; University of Chicago, *Imagined Beginnings*; École pratique des hautes études, Paris (4); Université Charles-de Gaulle-Lille; Yale Law School (2); University of Southern California; Political Theory