

JAMES LOUIS HEVIA

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 Professor, International History and the New Collegiate Division
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ACADEMIC TRAINING

University of Chicago, Chicago, Illinois, PhD
 PhD Degree: December 1986
 Major Field: Chinese History
 Concentration: Late Imperial China
 Thesis: *Guest Ritual and Interdomainal Relations in the Late Qing.*

Pennsylvania State University, University Park, Pa.
 Masters Degree: May 1979
 Major Field: Modern Chinese History, 1644-present.
 Thesis: *Reflections of a Changing Society: A Comparative Study of Yangzhou and Shanghai in Late Imperial China.*

Pennsylvania State University, University Park, Pa., BA 1977
 Major Fields: Chinese Studies and American History

EXPERIENCE

Professor, International History and the New Collegiate Division, University of Chicago
 Director, International Studies Program, the College, University of Chicago, 2004-present
 Senior Lecturer, the College, University of Chicago, 2004-2008
 Chair, Curriculum in International and Area Studies, University of North Carolina, 1999-2004
 Associate Professor of History, University of North Carolina at Chapel Hill, 1998-2004
 Assistant Professor of History, North Carolina A&T State University, 1992-1998
 Visiting Professor of History, University of North Carolina, 1991-1992
 Visiting Professor of History, Shandong University, People's Republic of China, 1991
 Assistant Professor of History, Indiana State University, 1988-1992
 Visiting Assistant Professor of History, Purdue University Calumet, 1988
 Lecturer, University of Chicago, Social Science Undergraduate Core Program, 1993
 Resident Head, Blackstone Hall, University of Chicago, 1981-1985
 Teaching Assistant, Department of History, Pennsylvania State University, 1978
 Self-Employed, 1972-1974
 Service Representative for a computer maintenance firm, 1969-1972
 United States Air Force, Honorable Discharge, 1965-1969

AWARDS

1997 The Joseph R. Levenson Book Prize for Pre-Modern Chinese Studies, awarded by the China and Inner Asian Council of the Association for Asian Studies, for *Cherishing Men from Afar* (1995).

GRANTS AND FELLOWSHIPS

2004 Fellowship, Institute for the Arts and Humanities, University of North Carolina Chapel Hill
 2003 University Research Council Publication Grant, University of North Carolina Chapel Hill
 2002 Chinese Fellowships for Scholarly Development, Committee for Scholarly Communication with China, American Council of Learned Societies. Recipient Liu Tianlu, Department of History, Shandong University, PRC. Host: James L. Hevia, Associate Professor, Department of History, University of North Carolina, Chapel Hill
 1997 Fellowship, Woodrow Wilson International Center for Scholars, Washington, D.C., in residence September 1997 through May 1998.

- 1993 Post-Doctoral Fellowship in Chinese Studies, Joint Committee on Chinese Studies of the American Council of Learned Societies and the Social Science Research Council
- 1993 Committee for Scholarly Communication with China Travel Grant to People's Republic of China for International Conference Commemorating the 200th Anniversary of the First British Embassy to China
- 1993 Fellow, Institute for the Arts and Humanities, University of North Carolina
- 1989 Indiana Humanities Council Grant for Research in China.
- 1983 Humanities Division Fellowship, University of Chicago, for research abroad.

PUBLICATIONS

Books

- 2012 *The Imperial Security State: British Colonial Knowledge and Empire-building in Asia*. Cambridge: Cambridge University Press.
- 2007 *Yingguode Keye: Shijiu Shiji Zhongguo de Diguo Zhubi Jiaocheng* (English Lessons). Trans. Liu Tianlu. Beijing: Shehui kexue wenxian chubanshe.
- 2003 *English Lessons: The Pedagogy of Imperialism in Nineteenth Century China*. Durham: Duke University Press and Hong Kong University Press.
- 2002 *Huairou yuanren* (Cherishing Men from Afar). Beijing: Shehui kexue wenxian chubanshe.
- 1995 *Cherishing Men from Afar: Qing Guest Ritual and the Macartney Embassy of 1793*. Durham, NC: Duke University Press.

Papers in Refereed Journals and Edited Volumes

- 2011 Tribute, Asymmetry, and Imperial Formations: Rethinking Relations of Power in East Asia, pp. 61-76. In John E. Wills, ed. *Past and Present in China's Foreign Policy*. Portland, MN.: Merwin Asia.
- 2010 Small Wars and Counterinsurgency, pp. 169-177. In John D. Kelly et al., eds. *Anthropology and Global Counterinsurgency*. Chicago: University of Chicago Press.
- 2009 Tribute, Asymmetry, and Imperial Formations: Rethinking Relations of Power in East Asia. In John E. Wills, ed. "From Tribute System to Peaceful Rise: American Historians, Political Scientists & Policy Analysts Discuss China's Foreign Relations," *Journal of American-East Asian Relations*, special issue, 16.1-2 (Spring-Summer): 69-83.
- 2009 "The ultimate gesture of deference and debasement?: Kowtowing in China. In Michael J. Braddick, ed., "The Politics of Gesture: Historical Perspectives," *Past and Present*, Supplement 4: 212-234.
- 2009 The Photography Complex: Exposing Boxer China, Making Civilization (1900-1901), pp. 79-119. In Rosalind Morris, ed. *Photographies East: The Camera and its Histories in East and Southeast Asia*. Durham: Duke University Press.
- 2007 Plunder, Markets, and Museums: The Biographies of Chinese Imperial Objects in Europe and North America, pp. 29-141. In Morgan Pitlka, ed. *What's the use of Art? Asian Visual and Material Culture in Context*. Honolulu: University of Hawai'i Press.
- 2007 Looting and Its Discontents: Moral Discourse and the Plunder of Beijing 1900-1901, pp. 93-114. In Robert Bickers and Gary Tiedemann, eds. *The Boxers, China and the World*. Lanham, Md.: Rowman & Littlefield.
- 2007 Remembering the Century of Humiliation: The Yuanmingyuan and Dagu Museums, pp. 192-208. In Sheila Miyoshi Jager and Rana Mitter, eds. *Ruptured Histories: War, Memory, and Post-Cold War Asia*. Cambridge: Harvard University Press.

- 2007 Krieg als Expedition: Die alliierten Truppen unter Alfred Graf von Waldersee, pp. 123-134. In Mechthild Leutner und Klaus Mühlhahn (eds.) *Kolonialkrieg in China: Die Niederschlagung der Boxerbewegung 1900-1901*. Berlin: Ch. Links.
- 2004 Monument and Memory: The Oberlin College Boxer Memorial as a Contested Site, pp. 487-506. In Tao, Feiya and Leung, Phillip Yuen-Sang, eds., *Re-interpreting East Asian Christianity: An International Symposium on the Cultural Exchange for the East and the West*. Hong Kong: Chinese University of Hong Kong Press.
- 2004 Diplomatic Encounters: China and Japan, pp. 90-99. In Anne Jackson and Amin Jaffer, eds., *Exotic Encounters: The Meeting of Asia and Europe, 1500-1800*. London: V&A Publications.
- 2004 Chengde Today, pp. 209-215. In James Millward, Ruth Dunnell, Mark Elliott and Philippe, Forêt, eds., *New Qing Imperial History: The Making of an Inner Asian Empire at Qing Chengde*. New York, London: Routledge/Curzon.
- 2002 Rulership and Tibetan Buddhism in Eighteenth Century China: Qing Emperors, Lamas and Audience Rituals, pp. 279-302. In Joelle Rollo-Koster, ed. *Medieval and Early Modern Rituals: Formalized Behavior in the East and West*. Leiden: E.J. Brill.
- 2001 World Heritage, National Culture and the Restoration of Chengde. *Positions* 9.1: 219-244.
- 1999 Looting Beijing, 1860, 1900, pp. 192-213. In Lydia Liu, ed. *Tokens of Exchange*. Durham: Duke University Press.
- 1998 The Archive State and the Fear of Pollution: From the Opium Wars to Fu-Manchu. *Cultural Studies* 12.2: 234-264.
- 1997 Leaving a Brand on China, pp. 113-140. In Tani E. Barlow, ed. *Formations of Colonial Modernity in East Asia*. Durham: Duke University Press.
- 1996 Imperial Guest Ritual: A Translation and Introductory Comments, pp. 471-487. In Donald Lopez, ed. *Religions of China*. Princeton: Princeton University Press.
- 1995 An Imperial Nomad and the Great Game: Thomas Francis Wade in China. *Late Imperial China*, 16.2: 1-22
- The Scandal of Inequality: Koutou as Signifier. *Positions* 3.1: 97-118.
- 1994 Sovereignty and Subject: Constructing Relations of Power in Qing Imperial Ritual, pp. 181-200. In Angela Zito and Tani Barlow, eds. *Body, Subject, and Power in China*. Chicago: University of Chicago Press.
- Loot's Fate: The Economy of Plunder and the Moral Life of Objects "From the Summer Palace of the Emperor of China." *History and Anthropology* 6.4: 319-345.
- Oriental Customs and Ideas: Considerations in the Planning and Execution of the First British Embassy to China. *Chinese Social Sciences Quarterly* (Hong Kong), 7 (Spring): 135-157.
- 1993 The Macartney Embassy in the History of Sino-Western Relations, pp. 57-79. In Robert Bickers, ed. *Ritual and Diplomacy: The Macartney Mission to China, 1792-1794*. London: British Association for Chinese Studies and Wellsweep.
- Culture and Post-War American Historiography of China. *Positions* 1.2: 486-525, with Judith Farquhar.
- Lamas, Emperors, and Rituals: Political Implications in Qing Imperial Ceremonies. *Journal of the International Association of Buddhist Studies* 16.2: 243-278.

- 1992 Leaving a Brand on China: Missionary Discourse in the Wake of the Boxer Movement. *Modern China* 18.3 (July): 304-332.
- 1990 Making China 'Perfectly Equal'. *Journal of Historical Sociology* 3.4: 380-401.
- 1989 A Multitude of Lords: Qing Court Ritual and the Macartney Embassy of 1793. *Late Imperial China* 10.2: 72-105.

Papers Published in Chinese Academic Journals and Edited Volumes

- 2007 British Military Intelligence and the Construction of Geo- Strategic Asia in the 19th Century. *Journal of Sichuan University (Social Science Edition)*. Trans. Chen Bo. No. 1: 117-127.
- 2005 Looting and Its Discontents: Moral Discourse and the Plundering of Beijing, 1900-1901. *Fifty-years of Publication, Historical Research (Lishi yanjiu)*, Beijing: Social Sciences Academic Press, vol. 2: 992-1015.
- 2002 Looting and Its Discontents: Moral Discourse and the Plundering of Beijing, 1900-1901. *Historical Research (Lishi yanjiu)*, Beijing) 5: 66-78.
- 2000 The Archive State and the Fear of Pollution: From the Opium Wars to Fu-Manchu (*Dangan diguo yu wuran kongbu – cong yanbian zhanzheng dao Fu-man-chu*). *Horizons* (Shijie, Beijing) 1: 85-109.
- 1998 From Tribute System to Colonial Studies (*Cong chaogong tizhi dao zhimin yanjiu*). *Reading* (Dushu) 8: 60-68.
- 1996 Culture and Postwar American Historical Studies of China (Wenhua yu jianhou Meiguo de Zhongguo lishixue), with Judith Farquhar. *Journal of Literature, History and Philosophy* (Wen Shi Zhe). 6 (November): 10-17. Chinese translation by Li Pingsheng and Yang Guobin.
- From the Perspective of "Oriental Customs and Ideas": The Planning and Execution of the First British Embassy to China (*Cong "Dongfang de xisu yu guannian" de jiaodu kan: Yingguo shouci shituan de jibua yu zhibixing*), 69-93. In Zhang Zhilian, Cheng Chongde, Gao Xiang, and Zhang Shunhong, eds., *Proceedings of the Chengde Conference on the Bicentenary of Sino-British Relations, 1793-1993* (Zhong Ying tongshi erbai zhounian xueshu taolunhui lunwen ji). Beijing: Chinese Social Sciences Publishing House. Chinese translation by Zhang Shunhong.
- 1992 "Retribution" and "Justice" in the Chinese Hinterland (*Zhongguo xiangcun de "baoying" yu "zhengyi"*), 546-561. In Chinese Association for Boxer Studies, eds. *The Collected Papers of the International Symposium on the Boxer Movement and Modern Chinese Society* (Yihetuan yundong yu jindai Zhongguo shehui guoji xueshu taolunhui lunwenji). Jinan: Qilu Publishers. Chinese translation by Liu Tianlu.
- Making China "Absolutely Equal" (*Shi Zhongguo "Juedui pingdeng"*). *Boxer Studies Society Newsletter* (Yihetuan yanjiuhui tongxun) 16 (March): 23-31. Chinese translation by Wang Dongbo.
- 1990 Some Problems in Esherick's Interpretation of the Boxer Movement (*Zhou Xirui guanyu Yihetuan yundong jieshuozhongde jige wenti*). *Boxer Studies Society Newsletter* (Yihetuan yanjiuhui tongxun) 13 (October): 5-8. Chinese translation by Liu Tianlu.

REVIEW ESSAYS AND BOOK REVIEWS

- 2009 Timothy Brook, Jérôme Bourgon and Gregory Blue. *Death by a Thousand Cuts*. **Journal of Asian Studies** 68.3: 929-930.
- 2007 T.G. Otte, *The China Question*. **Reviews in History**, Institute of Historical Research (<http://www.history.ac.uk/reviews/>)

- 2006 Meng Yue, *Shanghai and the Edges of Empire*. **China Quarterly** 188: 1142-1144.
- 2006 Vincente Rafael, *The Promise of the Foreign: Nationalism and the Technics of Translation in the Spanish Philippines*. **American Historical Review** (December) 1491-1492.
- 2004 N. Girardot, *The Victorian Translation of China*. **China Review International**, 11.1 (Spring 2004): 73-78.
- 2004 Opium, Empire and Modern History: Review essay. **China Review International**, 10.2 (Fall 2003): 307-326.
- 2002 Eileen P. Scully, *Bargaining with the State from Afar: American Citizenship in Treaty Port China, 1844-1942*, for the **International History Review**, 24.4: 902-904.
- 2001 *Through the Consul's Eyes*, directed by Jorge Amat, for **Visual Anthropology Review**, 17.1 (Spring/Summer).
- 2000 Culture, the State and China Studies: A Review article of T. Hutters, R.B. Wong, P. Yu, eds. *Culture and State in Chinese History: Conventions, Accommodations, and Critiques*, for the **Journal of the Economic and Social History of the Orient** 43.3: 475-488.
- 1998 Paul Cohen, *History in Three Keys: The Boxers as Event, Experience, and Myth*, for the **Journal of Asian Studies**, 57.2: 484-486.
- 1998 Thomas N. Layton, *The Voyage of the Frolic: New England Merchants and the Opium Trade*, for the **Journal of Asian Studies**, 57.2: 501-502.
- 1997 Caroline Humphrey, *Shamans and Elders: Experience, Knowledge, and Power among the Daur Mongols* for the **Journal of the Royal Anthropological Institute** 3.4 (December): 803-804.
- 1997 Prasenjit Duara, *Rescuing History from the Nation*, for **Philosophy East and West**, 47.4 (October): 603-605.
- 1997 Martyn Atkins, *Informal Empire in Crisis: British Diplomacy and the Chinese Customs Succession, 1927-1929*, for the **Journal of Asian History**, 31.1: 82-83.
- 1997 John K. Fairbank, M.H. Coolidge, and R.J. Smith, *H.B. Morse: Customs Commissioner and Historian of China*, for the **Journal of Asian History**, 31.1: 84-85.
- 1996 A.M. Melzer, J. Weinberger, and M.R. Zinman, eds., *History and the Idea of Progress*, for the **Bulletin of Concerned Asian Scholars**, 28.1 (January-March 1996):74-76.
- 1995 James S. Moy, *Marginal Sights: Staging the Chinese in America*, for **American Literature** 67.1 (March): 183-184.
- 1995 Helen Hsieh Chien, trans., *The European Diary of Hsieh Fu-Cheng*, for **China Review International** 2.1: 69-73.
- 1995 Gender and China Studies: A Review article of Christina Gilmartin, et al., *Engendering China: Women, Culture and the State*, for the **Journal of the Economic and Social History of the Orient** 38.2: 224-231.
- 1992 History, Theory, and Colonial Power: The Critical Method of Michael Taussig in *Shamanism, Colonialism, and the Wild Man*, for the **Journal of Historical Sociology** 5.1: 104-125. Invited review and commentary.
- Anthropologizing the 'West': Taussig's Project in *Shamanism, Colonialism and the Wild Man*. *Excursus: A Review of Religious Studies*. 5 (March): 16-19.

PROFESSIONAL ACTIVITIES

- 2006 Program Committee, Annual Meeting of the Association for Asian Studies
- 2007

- 2004 Panelist, Division of Public Programs, Humanities Projects in Media, National Endowment of the Humanities
- 1992- Associate Editor, *positions: east asia culture critique*, Duke University Press.
Present
- 2002 Chair, John K. Fairbank Book Prize Committee, American Historical Association
- 2000- John K. Fairbank Book Prize Committee, American Historical Association
2001
- 2001- Editorial Committee, *Cultural Studies*
2007
- 1998 Advisory Committee for the journal *Inner Asia* (Mongolia and Inner Asia Unit, Cambridge University)
- 1998 External Examiner, PhD Dissertation, for the Research Higher Degrees Committee, University of Newcastle, Callaghan, Australia

Invited Papers

- 2011 Imperialism and Popular Culture: Images of Colonial Warfare in the British and American Media, 1898-1901. People's University, Beijing, October 12.
- 2010 Indian Army Intelligence and Geo-strategic Asia. John K. Fairbank Center, Harvard University, April 9.
- 2010 Whose art is it anyway? The Continuing Saga of Summer Palace Loot. Lowell Humanities Lecture. Boston College, April 7.
- 2010 "Constructing Geo-strategic Asia." Ball State, March 23.
- 2009 "Historical Methods and Research Projects." People's University, Beijing, October 20.
- 2008 "British India Army Intelligence and the Construction of Geo-strategic Asia: China Archive (1880-1910)." Department of History, Beijing University, July 9.
- 2007 "Route Books and Military Reports: British Intelligence Operations in China after the Second Opium War (1860-1905)." Department of History, Columbia University, February 9.
- 2006 "British Intelligence and the Construction of Geo-strategic Asia." Sociology Department, Chinese Academy of Social Sciences, Beijing, November 1.
- 2006 "British Intelligence and the Construction of Geo-strategic Asia." School of History and Culture, Sichuan University, Chengdu, October 13.
- 2003 "Remembering the Century of Humiliation: The Yuanmingyuan and Dagu Museums." *China in the World/ The World in China* workshop, University of Chicago, November 21.
- 2003 "Opium, Empire and Modern Global History," Oxford University, October 23.
- 2003 "Opium, Empire and Modern Global History, University of Bristol, October 22.
- 2002 "English Lessons: The Pedagogy of Imperialism in Nineteenth Century China." East Asia Seminar, University of Michigan, December 6.
- 2002 The Photography Complex: Exposing Boxer China (1900-1901), Making Civilization. Ostasiatisches Seminar, Freie Universität, Berlin, March 18.

Curriculum Vitae

- 2000 *Palaces, Markets, and Collections: The Circulation and Representation of Qing Imperial Objects, 1860-1911*. National University of Singapore, January 5.
- 1999 *Photography and the Occupation of Beijing, 1900-1901*. Center for Chinese Studies, University of California at Berkeley, October 30.
- Palaces, Markets, and Collections: The Circulation and Representation of Qing Imperial Objects, 1860-1911*. Center for Chinese Studies, University of California at Berkeley, October 29.
- Looting Beijing ... 1860, 1900*. Chinese Studies, University of California, Santa Cruz, October 28.
- Diplomatic History and Cultural Studies*. Department of History, University of Florida, April 9.
- Chinese Modernities*, College Lights Lecture Series, University of North Carolina, March 16.
- 1998 *Prize Law, Art History and the Plunder of Beijing: 1860, 1900*. East Asian Studies Department, University of Toronto, October 16.
- National Culture Projects and Local Identities: Restoring Chengde, Searching for the Reincarnation of the Panchen Lama*. Luce Project on Chinese Popular Culture, Duke University, May 9.
- Loot and the Moral Economy of Empire: Beijing 1860, 1900*. East Asian Studies, New York University, April 10.
- Looting Beijing: China 1860, 1900*. Modern China Seminar, Columbia University, April 9.
- 1997 *Looting Beijing: China 1860, 1900*. Center for Chinese Studies, University of Michigan, October 14.
- Looting Beijing: China 1860, 1900*. University of Chicago, April 5.
- 1996 *Executing Boxers*. Georgetown University, Washington DC, October 16
- 1995 *Immobile Images: The Macartney Embassy in the History of Sino-Western Relations*. China Studies Program, University of Washington, Seattle, November 2.
- Executing Chinese Boxers: Retributive Justice and the Camera's Gaze*. Invited paper delivered for:
Curriculum in Asian Studies, University of North Carolina, March 22.
Angel of History Series, Columbia University, February 2.
- 1994 *Koutouing in China*. Department of History, McGill University, February 4
- 1993 *Imperialism and the Camera's Gaze: Photographs of Boxer Executions*. Department of Asian Studies, McGill University, November 1.
- Key Objects in the History of Sino-Western Relations: The Koutou and the Qianlong Emperor's Letter to George III*. History Department Seminar, Johns Hopkins University, February 22.
- 1987 *Qing Guest Ritual*. Department of Religious Studies, University of North Carolina, March 15.

Conferences and Symposia

- 2011 Where did all the camels go [mules too]? Frontier Warfare, the Indian Army Commissariat, and "Wastage" (1878-1900). Defining Ephemera. Chao Center for Asian Studies, Rice University, Houston, Tx. December 2-4.

Curriculum Vitae

- Indian Army Intelligence and China Reconnaissance. Colonial Circulations Conference. University of Bristol, U.K. July 4-5.
- Frontier Warfare: FW1, FW1.5, FW2. Annual Meeting of the Association for Asian Studies, Honolulu, Hi, April 2.
- 2010 International Law and the Needs of Empire. *International Law and World Order: An International Conference*, University of Wisconsin-Milwaukee, April 17-18.
- "Bringing China into World History." Society for Qing Studies Panel, Annual Meeting of the Association for Asian Studies, Philadelphia, Pa. March 27.
- 2009 Photographs of Executions in China. *The Role of Photography in Shaping China's Image*. Northwestern University April 24-25, 2008.
- 2009 History and Empire: Explaining British Expansion in Asia. *Lessons in History: The International Politics of Historical Interpretation*. Association for Asian Studies Annual Meeting, Chicago, March 27.
- 2008 "Monuments and Meaning: The Oberlin Missionary Memorial as a Contested Site." *Situating Shansi: A critical History of a century of Changing Cultural Intervention*, Shansi's Centennial Symposium, Oberlin College, April 11-13, 2008
- 2008 "Tribute, Asymmetry, and Imperial Formations: Rethinking relations of power in East Asia." *History and China's Foreign Relations: The Achievements and Contradictions of American Scholarship* Conference, University of Southern California, February 16-17.
- 2007 "'The ultimate gesture of deference and debasement': Kowtowing in China. *Politics of Gesture: Historical Perspectives*, University of Sheffield, September 15-16.
- 2005 "Constructing 'China' in Euroamerican Discourses, c. 1860-1930." "Rethinking Modern Chinese History" international conference, Institute of Modern History, Taipei, Taiwan, June 29 to July 1.
- 2005 "Secret Archive." Bernard Cohn Memorial Conference, University of Chicago, May 14.
- 2005 Chair and Discussant, "Artistic Exchange and Intercultural Commerce." *Art and Commerce* symposium, University of Chicago, May 13.
- 2003 "Remembering the Century of Humiliation: The Yuanmingyuan and Dagu Museums." *War & Memory in Post-Cold War Asia Symposium*, Oberlin College, April 26-27.
- 2003 Organizer and Chair, *Museums and Public Memory in Post-Mao China*, Panel at Association for Asian Studies Annual Meeting, New York, March 27-30.
- 2003 "Representing the 'Century of Humiliation': The Dagu and Yuanming yuan Museums." Panel entitled Museums and Public Memory in Post-Mao China. Association for Asian Studies Annual Meeting, New York, March 28, 2003.
- 2002 "The Oberlin College Boxer Memorial as a Contested Site," invited paper for the international conference *Reinterpreting East Asian Christianity: An International Symposium on Cultural Exchange Between East and West*, Shanghai University, October 10-12.
- 2001 Looting and its Discontents: Moral Discourse and the Plundering Beijing 1900-1901. *1900: The Boxers, China and the World*. International Conference, School for Oriental and African Studies, London, June 22-24.

Curriculum Vitae

- 2001 Chair, *The Intimate Gazes of Strangers*, Panel at Association for Asian Studies Annual Meeting, Chicago, March 23-25.
- 2000 *Qing Rulership and the 18th Century World*. Panel entitled "China and the World in the Eighteenth Century," 19th Congress of Historical Sciences, Oslo, Norway, August 8.
- 1999 *Opium Wars and Treaties of "Peace, Friendship, and Commerce": Re-ordering China in a Colonial World, 1857-1861*. Panel "Opium, Empire, and the Making of the Modern World." World History Association International Conference, University of Victoria, Vancouver Island, June 25.
- 1998 Discussant, *Paul Cohen's History in Three Keys*, Chinese Historiography Group, Association for Asian Studies Annual Meeting, Boston, May 12, 1999.
- 1998 Discussant, *Dilemmas of Socialist Unity: Nation, History and Revolutionary Desire in China, Uzbekistan, Chile, Nicaragua*, American Anthropological Association Annual Meeting, Philadelphia, December 5.
- 1998 Discussant, *The Rape of the Summer Palace: The Building of a Mythology*, International Convention of Asian Scholars, Lieden, June 27.
- 1998 *The Geo-politics of Qing Diplomacy in the Eighteenth Century*. Roundtable entitled "State-Building in Early Modern Asia." International Convention of Asian Scholars, Lieden, June 26.
- 1998 *Monuments and Memory: Memorials to Martyred Missionaries*. Association for Asian Studies Annual Meeting. Panel entitled Re-siting the Missionaries in China: Critical Analysis of Translation, Imperialism, and Historical Memory. Washington, DC, March 28.
- 1997 Discussant, *Religion, Ideology, and the State in Eighteenth-Century China*, American Historical Association Annual Meeting, New York, NY, January 5.
- 1996 *Restoration and Reincarnation: The Chinese Nation-State and the Colonization of Tibetan Buddhism*, with Judith Farquhar. Panel entitled Empire and the Politics of Difference Under State Socialism. American Anthropological Association Annual Meeting, San Francisco, Ca., November 20.
- 1996 Roundtable Discussion Leader, *Modern Chinese History Workshop*, Nuffield College, Oxford University, July 5-6.
- 1996 Discussant, *Narrating the Empire*, Association for Asian Studies Annual Meeting, Honolulu, Ha., April 11.
- 1996 *The Geo-politics of Qing Diplomacy in the Eighteenth and Nineteenth Centuries*. Workshop entitled Understanding Chinese Foreign Relations, Woodrow Wilson International Center for Scholars Asia Program, September 9
- 1996 *Producing China*. Workshop entitled "Unstating Nation and Culture," McGill University, Montreal, May, 24-25.
- 1996 *The Potential of Postcolonial and Feminist Theory in the Study of Diplomatic History*, New Perspectives on the History of Chinese Foreign Relations Roundtable, Association for Asian Studies Annual meeting, Honolulu, Ha., April 13.
- 1995 *Qing Emperors and Tibetan Buddhist Lamas: Rulership and Religion in Inner Asian Politics*. International symposium "China and the World in the Eighteenth-Century," sponsored by People's University, Beijing, June 20-24.
- 1995 *Executing Chinese Boxers: Retributive Justice and the Camera's Gaze*. Symposium on the Boxer Uprising, Oberlin Shansi Memorial Association, Oberlin College, April 20-22.
- 1995 Discussant, *Producing Today's China*, Association for Asian Studies Annual Meeting, Washington, DC, April 15.
- 1995 *Imperial Nomads, Archives, and the Fear of Pollution*. Conference entitled "Affects and Autonomies: the 'Unnationable'," McGill University, Montreal, April 14-15.

Curriculum Vitae

- 1995 *From Tribute to Lordship*. Panel entitled Rethinking Tribute: Concept and Practice. Association for Asian Studies Annual Meeting, Washington, DC, April 5.
- 1994 *The Great Game and China: From T.F. Wade to Fu-Manchu*. Panel entitled "Things Seen are Things as Seen"; Reconsidering Native and Foreign Representations of the Chinese. Association for Asian Studies Annual Meeting, Boston, Ma., March 24.
- 1994 *Turning History Against the Natives: Thomas F. Wade on Negotiating with Chinese Officials*. Panel entitled Episodes in the Construction of China: Missionaries, Imperialists, Sinologists, and their Texts. American Historical Association Annual Meeting, San Francisco, Ca., January 6-9
- 1993 *Executing Boxers*. Panel entitled Magic, Colonialism, and Power. American Anthropological Association Annual Meeting, Washington, DC, November 20.
- 1993 *Oriental Customs and Ideas: Considerations in the Planning and Execution of the First British Embassy to China*. International Conference Commemorating the 200th Anniversary of the British Embassy of 1793. Sponsored by the Qing History Institute and the Chinese Foreign Relations Studies Association, Chengde, PRC, September 14-18.
- 1992 *Loot's Career: The Circulation of Chinese Imperial Objects in Nineteenth and Twentieth Century Europe*. Panel entitled Colonialism & Post-colonialism: The Ordeal of Civility. American Anthropological Association Annual Meeting, San Francisco, Ca., December 5.
- 1992 *The Macartney Embassy in the History of Sino-Western Relations*. 200th anniversary conference of the Macartney embassy. Sponsored by British Association for Chinese Studies and the School of Oriental and African Studies, London, September 28-30.
- 1992 *The Concept of Culture in American Historiography of China*, with Judith B. Farquhar. Conference at University of California-Berkeley entitled After Orientalism: New Theoretical Directions in East Asian Scholarship, April 25.
- 1992 Organizer and Chair, Culture, Literature, Colonialism, Ritual: Questioning the Categories of China Studies, Association for Asian Studies Annual Meetings, Washington, DC, April 4.
- 1991 *Banana Republic, the Cult of Authenticity, and Third World Others*. Humanities Center Autumn Weekend panel entitled "New Theoretical 'Jargon': An Invitation to the Dance." University of North Carolina, October 26.
- 1991 *Anthropologizing the West: Michael Taussig's Project in Shamanism, Colonialism, and the Wild Man*. Invited paper presented at Religious Studies Department Symposium entitled "Rethinking Magic, Religion and Science." University of North Carolina. September 27-28.
- 1990 *'Retribution' and 'Justice' in the Chinese Hinterland: Creating Christian Sacred Sites in the Wake of the Boxer Movement*. International Symposium on the Boxer Movement and Modern Chinese Society, October 7-11, Jinan, Shandong.
- 1990 *Disposing Bodies, Configuring Space in Manchu Imperial Ritual*. American Ethnological Society Meeting, Atlanta, Georgia, April 28.
- 1989 *Making China "Perfectly Equal"*. Panel entitled Ordering Statements and the Order of the State, Annual Meeting of the American Anthropological Association, Washington, D.C., November 19.
- 1989 *Sovereignty and Subject: Performing Power in Qing Guest Ritual*. Panel entitled Body, Subjectivity and Power in China, Annual Meeting of the Association for Asian Studies, Washington, DC, March 17-19.

- 1989 Co-organizer and Chair, *Ordering Statements and the Order of the State*, American Anthropological Association Annual Meeting, Washington, D.C., November 19.

Workshops, Seminars and Institutes

- 2011 Chinese Perceptions of the West. Workshop, Hudson Institute, Washington, DC, December 14.
- “Form at a Glance”: The Organization of British Military Intelligence in the Nineteenth Century (Classification, Library, Archive). GSLIS Information in Society Workshop – Informing Empire: Science, Empire and Information in the Long Nineteenth Century. University of Illinois at Urbana-Champaign, November 4.
- Western Imperialism and Military Reform in China and Japan. Workshop: Theorizing Transformations in China’s Long Twentieth Century and Beyond. Chicago-Beijing Center July 21-24.
- 2003 British Orientalism, Seminar, School for Oriental and African Studies, London, October 24.
- 1998 Presenter, "China and Africa: The Historic Connections," for the Asian Studies Development Program Workshop, *Africa/East Asia: Challenging Cultural Frontiers*, Kirkridge Retreat Center, Poconos, Pa., November 14.
- 1998 Presenter, "East Asian History and Culture: An Introduction for Teachers" Workshop, North Carolina A&T State University and the North Carolina Humanities Council, Greensboro, NC, July 27-31.
- 1997 Presenter, "Infusing Asia into the Undergraduate Curriculum," A University System of Georgia Workshop, Georgia Southern University, Statesboro, Ga., May 8-10.
- 1997 Presenter, "China: Traditions and Transformations," Asian Studies Development Program, Southeastern United States Regional Workshop, Atlanta, March 5-9.
- 1995 Seminar Director, Fulbright-Hays Group Project Abroad entitled "China and the Challenge of Change," North Carolina Agricultural and Technical State University, May-June.
- 1994 Full-time Faculty, NEH Summer Institute entitled "Reading the Manchu Summer Palace at Chengde: Art, Ritual, and Rulership in 18th Century China and Inner Asia," University of Michigan, June 27-July 29.
- 1992 Participant in American Council of Learned Societies Proposal Planning Session for NEH summer institute, University of Michigan, December. Topic: *Tibetan Buddhist Culture in China*.

PROFESSIONAL ORGANIZATIONS

Member of American Historical Society, Association for Asian Studies, American Anthropological Society